

## Many Churches in Ceibal-Zarahemla

*Mosiah 19 And it came to pass that king Mosiah granted unto Alma that he might establish churches throughout all the land of Zarahemla. . .*

*Mosiah 25:21 Therefore they did assemble themselves together in different bodies, being called churches...*

*Mosiah 25:22 And thus, notwithstanding there being many churches they were all one church, yea, even the church of God; for there was nothing preached in all the churches except it were repentance and faith in God.*

There are dozens of these triadic site in and around Ceibal. This is a very unique situation, one that does not exist anywhere else. Since the Ceibal site is a strong candidate for the the city of Zarahemla and place that was the center of spiritual events. One could surmise that they have a close resemblance to the layout of current day LDS communities. Since there is a general perception that these triatic structures have some sort of a religious meaning, could it be possible that they could represent the God head.

“A more general interpretation is introduced, according to which Triadic Groups can be perceived as architectural stages at the specific moment of the Maize God’s resurrection.” (Szymanski) Szymanski, Jan (2014) Between death and divinity. Rethinking the significance of Triadic Groups in ancient Maya culture.

